Have sealed the servants of our God.—See Rev. 19:20: 14: I. Satan is a diligent student of time prophecy (Luke 12:39); but not having the Holy Spirit he is unable to reach accurate conclusions. Seeing a definite Plan, and a definite time for every important feature of that Plan, his aim has ever been to thwart the purposes of the Almighty. This attempt to destroy the Seed began with the death of Abel and still continues. No doubt Satan believed the Millennial Kingdom was due to be set up in 1915; and no doubt, also, he knew that seven years prior to the time of the setting up of that kingdom the restraints upon the evil spirits would be lifted. Be that as it may, there is evidence that the establishment of the Kingdom in Palestine will probably be in 1925, ten years later than we once calculated. The 70 jubilees, reckoned as 50 years each, expire October, 1925. (B186.) Gen. 15:1-16:3, read connectedly, indicates that Abraham's vision as to when he would receive the Kingdom was not granted until ten years after the Covenant was made, or 2035 B. C. The ages of the animals offered aggregated eleven years, which, applied prophetically, on the scale of a year for a

the visions to A. D. 1925 (Z.'07-79). It seems conclusive that the hour of Nominal Zion's travail is fixed for the Passover of 1918. (See Rev. 8:14.) That will be 7 years prior to 1925. At that time there is every reason to believe the fallen angels will invade the minds of many of the Nominal Church people, driving them to exceedingly unwise conduct and leading to their destruction at the hands of the enraged masses, who will later be dragged to the same fats. The great war now raging is most certainly

clever ruler who has been deceived by evil spirits, as history will sometime show.—Lz. 12:56...

If our reasoning is correct, we inquire whether there was any indication of a move on Satan's part 7 years prior to 1915, showing that he expected the restraints to be removed from the evil spirits at that time; and we answer that there was something very definite indicated at that time. In the Vow, advised by Pastor Russell in that year, and in the experiences of many, for and against it, it is plain that the Enemy then attempted to come in like a flood, but was held back—restrained until the sealing work is done. (Matt. 10:25; Luke 22:42-44; Heb. 12:4; Isa. 63:3.) After the demons have been turned loose on the swine class, we shall see what happens. (Matt. 7:6; 8:31-34.) Those now fearful that they might learn something will be terror-stricken then for a different reason.