

2 Παρακαλῶ οὖν πρῶτον
 I am encouraging therefore first (thing)
 πάντων ποιεῖσθαι δεήσεις,
 of all (things) to be being made supplications,
 προσευχάς, ἐντεύξεις, εὐχαριστίας, ὑπὲρ
 prayers, intercessions, thanksgivings, over
 πάντων ἀνθρώπων, **2** ὑπὲρ βασιλέων καὶ
 all men, over kings and
 πάντων τῶν ἐν ὑπεροχῇ ὄντων,
 all the (ones) in superiority (ones) being,
 ἵνα ἡρεμον καὶ ἡσύχιον βίον
 in order that still and quiet living
 διαγῶμεν ἐν πάσῃ εὐσεβείᾳ
 we may be leading through in all revering well
 καὶ σεμνότητι. **3** τοῦτο καλὸν καὶ
 and seriousness. This fine and
 ἀπόδεκτον ἐνώπιον τοῦ σωτῆρος ἡμῶν
 receivable back in sight of the Savior of us
 θεοῦ **4** ὃς πάντας ἀνθρώπους θέλει
 of God who all men is willing
 σωθῆναι καὶ εἰς ἐπίγνωσιν ἀληθείας
 to be saved and into accurate knowledge of truth
 ἐλθεῖν. **5** Εἷς γὰρ θεός, εἷς καὶ μεσίτης
 to come. One for God, one also mediator
 θεοῦ καὶ ἀνθρώπων ἄνθρωπος Χριστὸς
 of God and of men man Christ
 Ἰησοῦς, **6** ὃ δὲ δούς ἑαυτὸν
 Jesus, the (one) having given himself
 ἀντίλυτρον ὑπὲρ πάντων, τὸ
 corresponding ransom over all (ones), the
 μαρτύριον καιροῖς ἰδίοις. **7** εἰς
 witness to appointed times own; into
 ὃ ἐτέθη ἐγὼ κῆρυξ καὶ
 which (thing) was put I preacher and
 ἀπόστολος, — ἀλήθειαν λέγω, οὐ
 apostle, — truth I am saying, not
 ψεύδομαι, — διδάσκαλος ἐθνῶν ἐν πίστει
 I am lying, — teacher of nations in faith
 καὶ ἀληθείᾳ.
 and truth.

8 Βούλομαι οὖν προσεύχεσθαι τοὺς
 I am wishing therefore to pray the
 ἄνδρας ἐν παντὶ τόπῳ, ἐπαίροντας
 male persons in every place, lifting up upon
 ὀσίους χεῖρας χωρὶς ὀργῆς καὶ
 loyal hands apart from wrath and
 διαλογισμῶν. **9** Ὡσαύτως γυναῖκας ἐν
 divided reckonings. As-thus women in

2 I therefore exhort, first of all, that supplications, prayers, intercessions, offerings of thanks, be made concerning all sorts of men, **2** concerning kings and all those who are in high station; in order that we may go on leading a calm and quiet life with full godly devotion* and seriousness. **3** This is fine and acceptable in the sight of our Savior, God, **4** whose will is that all sorts of men should be saved and come to an accurate knowledge of truth. **5** For there is one God, and one mediator between God and men, a man Christ Jesus, **6** who gave himself a corresponding ransom for all— [this is] what is to be witnessed to at its own particular times. **7** For the purpose of this witness I was appointed a preacher and an apostle—I am telling the truth, I am not lying—a teacher of nations in the matter of faith and truth.

8 Therefore I desire that in every place the men carry on prayer, lifting up upon loyal hands, apart from wrath and debates. **9** Likewise I desire the women to

2* With full godly devotion, NBAVg; with full fear of Jehovah, J^{7,8}.